

May 2019



The Bridge



BEELEY WITH EDENSOR
including CHATSWORTH, CALTON LEES & PILSLEY
PARISH MAGAZINE

Rev'd Canon D. Perkins,
The Vicarage, Edensor, Bakewell,
Derbyshire DE45 1PH Tel: 01246 386385
(Church website -www.stpetersedensor.org)

May 2019

Have you ever seen Shirley Valentine? It's a comic-yet-poignant film about a bored, working-class housewife who feels life has somehow passed her by. Lavished with indifference by her husband Joe, Shirley famously resorts to talking to the kitchen wall to get things off her chest. Eventually things get so bad that she books a holiday to Greece without telling Joe, who comes home from work to find the house in darkness and a note saying, "Gone to Greece: back in two weeks."

Well, Shirley enjoys her holiday so much that she decides to stay. Instead of the English rain, she has the Greek sun beating down on her and she finds new friends who appreciate and value her. As you watch the film you can see how this new life almost physically transforms her. She seems to walk taller, has more confidence and learns to like herself again. Joe, meanwhile, is depressed. Stuck at home, he is unable to look after himself. Realising that he has taken Shirley for granted, he travels to Greece to win her back.

Joe arrives late one evening and Shirley is sitting at a table by the sea drinking a glass of wine. She is the only person for miles around, but Joe walks right past his wife of twenty years. It is only when he hears her familiar voice that he turns round to see the attractive woman he fell in love with all those years ago. It's a whole new start for both of them as they begin to have their first real conversation for years as the sun sets in the background and the credits roll.

When we read the 24th Chapter of St. Luke's Gospel, we can see that the disciples have been through such a lot: just a few days earlier their closest friend was violently put to death; now they are left to struggle with the guilt of abandoning him, the disappointment of presuming that Jesus had been defeated in his mission, and the pain we all feel when someone we love dearly is taken from us.

Depressed and despairing, they are joined on the road to Emmaus by the resurrected Jesus – but they don't recognise him. The disciples, understandably, regard Jesus as a stranger. However, this so called stranger helped them to understand the Scriptures and they describe how their

“hearts burned within them”. You wonder whether Jesus' disguise was a deliberate tactic to help the disciples concentrate on his message. You can't imagine them being in the mood for a Scripture lesson if they were distracted by the joy, disbelief and wonder at seeing Jesus again. But no, Jesus stays incognito – until he has reignited their faith.

The disciples identify Jesus only when he does something they are familiar with. He takes, blesses, breaks and gives bread to them.

In our own lives, we can probably identify with the feelings of depression and despair the disciples were struggling with. Everything goes smoothly for a while and then we are struck by some bad news. Someone close to us falls ill or dies; we lose our job or mess up an exam. We can probably identify with Shirley Valentine too if we long for excitement to interrupt the routine.

It is at times like these – when we are at our weakest – that God “comes near” to us, and reignites our faith. We don't, of course, recognise it's God doing this. So God speaks through other people who, perhaps turn up unexpectedly to offer a helping hand, or have just the right words we need to hear.

Do we, like the disciples, get a breaking-of-the-bread moment, when our eyes are opened? Like Shirley Valentine's voice, and Jesus' breaking bread, we can recognise God if we look out for the way he works. This is what the Easter Resurrection is all about. Whenever you experience healing happening after a time of despair, however or through whomever it comes your way – that is a sign that God is at work. It is a sign that God has come near to you.

Every blessing as we continue to rejoice in the season of Easter.

Canon Dave

		<u>Telephone Numbers</u>	
<u>St. Anne's</u>	Wardens:-	Rupert Turner	01629 732794
		Fiona Swain	<i>ex directory</i>
<u>Both Churches</u>	Treasurer:-	Fiona Lichfield	01629 813382
	Safeguarding:-	Sarah Porter	01629 732365
<u>St. Peter's</u>	Wardens:-	Elizabeth Bradshaw	07866695132
		David Jackson	01246 582421
	Treasurer:-	Mark Titterton	01246 583452
		e-mail: mtitterton@me.com	01246 582245

Dates for your Diary - May

- 10 St. Peter's, Edensor** - Visiting Bellringers 9.30 - 10.15am
- 14 BEELEY WI Monthly Meeting - 6.30pm start Chatsworth Cocktails at Chatsworth including AGM**
Spring colour and cheer
Nibbles: Sarah Competition: Managing to remain in position!
- 15 CHATSWORTH WI Monthly Meeting -7pm Baslow Church Room**
Resolution Meeting and AGM with Quiz/Supper
Competition: A floral brooch
Teas: Irene Machin and Val Flowers: Jane
- 20 BEELEY PARISH COUNCIL MEETING** - 7.30pm Beeley Village Hall
- 21 BEELEY HERITAGE GROUP** - Daytime visit to Stavely Hall
- 25 St. Peter's, Edensor - Wedding 12.45pm**
Thomas Stephen Peter Burlaga & Ellen Jane Osbourne

Pilgrimage to the Holy Land

Canon Dave and Margaret Perkins are leading a pilgrimage to the Holy Land from 9th to 19th November 2020.

Please ring 01246 386385 for details.

FROM THE REGISTERS

ST. ANNE'S, BEELEY

29th March ~ Funeral Service followed by burial
John Leslie Harrison ~ aged 92years

ST. PETER'S, EDENSOR

BAPTISM

7th April ~ Edward Arthur Mantell (Ted)

St. Peter's Church 100 Club March Draw 2018

1st prize £30 no. 32 Margaret Perkins

2nd prize £20 no. 85 Jean Clarke

Funds to church this month - £50

Thank you,
Ann Hall

'SPICE' Sunday

'SPICE' Sunday at St. Peter's on
14th April raised £48.75
for church funds.

Thank you to everyone who
remembered to bring their
5pence pieces.

Easy Fundraising

If you already SHOP ONLINE, or if you haven't yet done so, then why not use Easy Fundraising and help raise money for St. Peter's Church? There is no extra cost to you and a percentage from your purchase will come back to the church.

To Register

- Go to www.easyfundraising.org.uk
- Click on **Register**
- Choose **Saint Peter's Church - Chatsworth Park** as your charity and fill in the rest of the form

To Shop

- Go to www.easyfundraising.org.uk
- Search for your store in the alphabetical list
- Go ahead and shop

Choose from over 2000 of the UK's best-known retailers including names such as Amazon, M&S, Argos, John Lewis and HMV and when you shop using the links on the easyfundraising site up to 15% from every purchase you make is donated to St. Peter's Church.

The Padley Centre

We are still collecting all types of warm clothing for adults including waterproofs, warm socks, gloves, hats, scarves etc. these are always much appreciated. Warm sleeping bags are also very welcome as the nights are still cold. Food - tins of meat, fish, soup and tomatoes; dried food such as pasta; biscuits and chocolate are always welcome.

Items can be brought to Sunday services or left at the back of the church at any time.

These donations of food and clothing are always very much appreciated at the centre.

NB The Centre is unable to accept bedding e.g. sheets, blankets, duvets, pillows.

BAKEWELL & ASHFORD FILM SOCIETY

THE MEDWAY CENTRE, NEW STREET, BAKEWELL
7.30pm 2nd Sunday of every month (except July & August)

May 13th 2019

The Salesman

2016, Iran/France, Cert. 12, 124 minutes. Drama, thriller

While both participating in a production of "Death of a Salesman", a teacher's wife is assaulted in her new home, which leaves him determined to find the perpetrator over his wife's traumatized objections.

Introduction by Ken Watson

PEAK MUSIC SOCIETY

Many people have let me know that they didn't know they could come to the concerts without being a subscription member. Obviously we wish to encourage subscription membership as this helps us plan for top quality concerts with international musicians at least two years ahead.

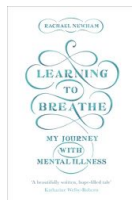
But in the last year we have lost many members through mainly, sadly, age. Therefore, if we have extra tickets we are delighted to sell them on the door. We welcome everyone and wish to encourage new members so please pass this on to any friends who may be interested. Our programme will be more varied in the future to suit all tastes.

The beginning of the new season starts on Tuesday September 10th, when Peak Music will welcome LIZZIE BALL with her CLASSICAL KICKS friends. This concert will be popular so please order tickets in advance from Elisabeth Muller on 01629 640482 or order on line at tickets@peakmusicsociety.org.uk. These tickets are also £20 each for non subscription members.

We look forward to welcoming you in September back in the Cavendish Hall.

Best wishes
Jennie Ball

Book Review **Learning to Breathe** **– my journey with** **mental illness** By Rachael Newham



'It begins slowly, so slowly that I hardly notice at first.

My chest tightens and my heart begins to beat a fraction faster. I try to draw breath, but instead I choke on oxygen I can't inhale. As I realise that I can't breathe, the panic wraps itself around me... I can't make myself draw a breath.'

Rachael was aged just six when she had her first suicidal thought. Over

the next decade, life would become increasingly fraught with depression and self-harm, and her outlook only bleaker. Before her 18th birthday, Rachael would twice try to take her own life. And yet amidst this darkness, a flicker of faith lived on.

This is Rachael's story of her journey into, and out of, the darkness of depression. With unflinching realism and complete honesty, she shows us what it looks like to live with mental illness, and how God can find us and rescue us even in the most desperate of places.

THE PARISH MEETING

Please attend - 20th MAY 2019 - 7.30PM
CAVENDISH VILLAGE HALL, BEELEY

What is a Parish Meeting?

Every English Parish must have a Parish Meeting (Local Government Act 1972, s13(1)).

This meeting consists of the local government electors registered for the area for which it is held i.e. all those who have a right to vote. The meeting must be held each year between 1st March and 1st June (incl.) and must be after 6pm in the evening!

So that's the law.....

What is a Parish Meeting Like?

It is an opportunity for the Parish Council and organisations and charities within the village to report on their activities during the year and to work together to improve the community in which they live and work. It has also been an opportunity for residents to ask questions and provide feedback to all those groups

Sarah Porter
Beeley Parish Council Clerk
01629 732365
www.beeleyparishcouncil.org.uk

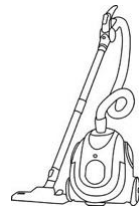
The truth about vacuuming

Plug-in vacuum cleaners are still more effective than the latest cordless ones.

So says *Which?* In tests, corded models picked up an average of 70 per cent of dust on a carpet, compared to the cordless models' average of just 41 per cent. In fact,

Which? found more than a third of the cordless models to be so poor that they were ranked as Don't Buys.

The average cost of a Best Buy corded model is £240; the average cost of a Best Buy cordless is £300.



Bakewell Old House Museum

Make new friends, work in an amazing historic building and help a great cause - three fantastic reasons to volunteer with the Old House Museum!

With a huge range of roles on offer, there's something for everyone and you can commit to as much or as little as you'd like. All our volunteers receive a full induction so that you are confident and happy in your role.

We keep in touch with our volunteers through regular newsletters and emails. Social events are organised twice a year - at the beginning and end of each season - to say thank you for all our volunteers' hard work!

For a full range of roles, please see below. If you would like to learn more about volunteering at the Old House Museum, ring Anita Spencer on 01629 813 642 for an informal chat, and find out how you could help or email bakewellmuseum@gmail.com

More can be found at www.oldhousemuseum.org.uk/

Nigel Beeton pays tribute to church magazine editors.

Duty Done (For this month)

Sitting there, on Sunday morning,
Congregations in their pews
Read their magazines, informing
Them of all the latest news.

All save one who sits there smiling –
She knows that journal very well
Having spent a month compiling –
She knows what those pages tell!

She it was who, deadlines facing
Got those varied items in
Phoning, asking, pleading, chasing
Each a battle she must win!

Though she earns no princely wages
Though she gladly gives her time
Efficiently she fills those pages
Choosing pictures, prose, and rhyme.

So she sits, her rest deserving
For this month her duty's done
Maybe she's just strength conserving
–
Soon she starts another one!

By Nigel Beeton

Editor's note: The Bridge parish magazine welcomes suitable items for possible inclusion - just get them to me in time!



Rowsley Community Matters

Yoga for All

A Hatha Yoga class suitable for all abilities

Mondays

9:30 – 11:00am

with Sarah Jenkins
Rowsley Village Hall

If you would like to try this class, just come along (the class is term-time only) or contact Sarah 07598 937156 to find out more

ONLY
£4
a session

Our classes are
subsidized
by the Big
Lottery Fund



LOTTERY FUNDED

Christian Aid Week (12 – 18 May): 'All mums should live'

Sierra Leone is the world's most dangerous place to become a mum. Every day 10 women die from giving birth. In Sawula district, the community struggle with a clinic which has no electricity and only two delivery beds.

Jebbeh is heavily pregnant but as her baby grows, it's not joy that fills her heart, but fear. When Jebbeh's sister Fatmata went in to labour, there were so few ambulances that Fatmata had no choice but to walk for three

hours under the baking sun, to the nearest hospital. The journey was long and with every step Fatmata struggled to keep walking.

Jebbeh told us: 'My sister was crying out with hunger. She died on the side of the road. She never gave birth.'

This Christian Aid Week, together, we can make childbirth safe for mums and babies. Through our gifts and prayers, we can help give the world's poorest mums a chance to live.

Bakewell Town Hall Chamber Music Series

The Chamber Series is back with some very exciting concerts for 2019. For the first time we will have a piano in the series, as well as a baroque ensemble of 12 players for a stunning final concert in the summer.

On May 12th Caroline Pether will return to Bakewell with Dale Culliford on cello and Paul Janes on piano to perform trios by Mozart, Beethoven and Shostakovich. Mozart's Piano trio in E major was composed around the same time he was writing his last three symphonies. It is a warm and sunny work written at a prolifically creative time in his life. Following on from late Mozart the trio will perform one of Beethoven's earliest works. The opus 1 trio in C minor is a powerful and moody work, full of the drama and beauty characteristic of Beethoven. The final work in the concert will be the Shostakovich E minor trio. Both elegiac and macabre this haunting work reflects on the sufferings of WWII as well as being a moving response to the early death of one Shostakovich's closest friends.

Please support this wonderful series of chamber music concerts brought to you by the highly talented members of the Hallé Orchestra. This is world class music making on your doorstep!

All concerts start at 7.30pm. Doors are open from 7pm. Tickets can be booked through Bakewell Town Hall Box Office (£12/£10) The bar will be open for interval drinks.

Bakewell Town Hall Box Office : 01629 810152

Tickets available online at www.ticketsource.co.uk/bakewelltownhall.

International Dawn Chorus Day 2019 – 5th May

This popular annual event is promoted by the Wildlife Trust and is the perfect opportunity for all nature lovers to gather at dawn to enjoy the song of their local birds.

Nowadays Dawn Chorus Day is celebrated in more than 80 countries, and even in parts of Antarctica and the Caribbean. For details of how to find a local gathering, or how to hold your own, go to: <https://www.awarenessdays.com/awareness-days-calendar/international-dawn-chorus-day-2019/>

NEWS OF THE EYAM REPAIR CAFÉ

Eyam Repair Café – makes a difference!

The Eyam Repair Café launched in February is already helping to cut carbon dioxide emissions. Part of a worldwide network of repair cafés the aim is to repair items rather than throwing them out.

At the first two events talented volunteers fixed 78 items and so prevented them from going to landfill. This saves 1,872Kg of CO2 emissions, which is the equivalent of driving a family car over half-way around the world!

Items mended have included lamps, toasters, radios, computers and clothing. At the March event lots of items were sharpened ready for use in the garden this spring.

June, of Baslow, brought along her Nutri-Bullet and was delighted to get it fixed. She said:

'I think the repair café is a brilliant idea. I was so pleased that my Nutri-Bullet could be mended. It means I don't have to throw it out and I have saved the cost of buying a new one!

'I will certainly be visiting the café again'.

The café is held on the second Saturday of each month except August at Eyam Church Centre.

More volunteers are needed - particularly people qualified and experienced in working on electrical and electronic items. Anyone interested should contact Colin Shaw on 01433 631685 or by emailing eyamrepaircafe@btinternet.com

For all the latest news about the café there is now a website www.eyamrepaircafe.org.uk in addition to a Facebook page - Eyam Repair Café.

Local Event - Flower Festival Great Longstone

Great Longstone will be holding its Flower Festival at St Giles Parish Church on Saturday, 11th May - Saturday, 18th May. (10am - 5pm, except Sunday 12th 1pm - 5pm)

The theme this year is Birds, and refreshments will be served all day in the Village Hall.

God in the Sciences

by Dr Ruth Bancewicz. Ruth is based at The Faraday Institute for Science and Religion in Cambridge, and writes on the positive relationship between Science and Christian faith.

Love Me to the Moon?

Do you know the story of little nutbrown hare? His father cared for him so much that the only thing big enough to describe his love was the enormous distance between the Earth and the Moon - and back again. It's a wonderful story, but it pales into insignificance compared to the love that the Creator of the entire universe has for each one of us.

When Paul wrote to the Ephesians, he said that he prayed they would be able "to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge". So what sort of scale could you use to capture the size of a love like that?

I have heard professional astronomers say it is impossible to keep the enormous scales of our universe in mind all the time and keep functioning normally. But every now and again it is worth trying to wrap our heads around these distances, and feel a sense of awe at our smallness compared to the vast distances of space.

One way to connect more personally with astronomical scales

is to consider the total amount of DNA in our bodies. This long thin chemical carries all the instructions needed for building and maintaining each cell – every tiny building block – in your body. A human cell contains two metres of DNA, coiled up very tightly. If it were possible to take this long thin molecule out of every cell, unroll it, and line up every piece end to end, how far would it reach?

The average adult has about 3 trillion (3,000,000,000,000) DNA-containing cells in his or her body. Multiplied by two metres, that makes around 6 billion kilometres of DNA, which is immense compared to the distance to the moon. The sun is around 150 million kilometres from earth, so our DNA could take us there and back many times. Pluto is, on average, around 6 billion kilometres away from Earth, so with our string of DNA we could take a one-way trip to the very edge of the solar system.

God is the Creator of the vast spaces of the universe, but when Jesus described how God cares for us He said that 'even the very hairs on your head are numbered'. You could also say that He knows every molecule of DNA in your body. Jesus' death on the cross showed that His love for each one of us is more unbreakable than the love of a parent for a child. So what might He say in today's language - I love you to Pluto and back?

Science and faith project to be extended

A project to promote greater understanding between Science and Faith is to be extended, thanks to new funding.

Equipping Christian Leadership in an Age of Science, (ECLAS) was first set up in 2015 and run by Durham and York universities in collaboration with the Church of England. Now it has received a generous grant from Allchurches Trust to continue its work from last month (April).

The new grant will allow a specialist team to continue work on public policy implications of Artificial

Intelligence and robotics and other scientific advances.

The project will also develop a major piece of research into the impact of church engagement in Science and science related public affairs, together with a proposal to integrate Science more fully into the curriculum for trainee ministers.

The scheme has also funded work to promote greater dialogue between Science and Faith in churches and cathedrals through the Scientists in Congregations scheme, as well as digital resources for theological training.

Sweet dreams

Do you, or don't you? Many of us feel reluctant to admit that we would like to do it, even if usually we do not. Have a snooze after lunch, that is.

A 20-minute nap seems to work wonders – many studies find that people awake feeling refreshed, with their energy levels renewed and with a much-improved mental focus.

But getting the chance to have your kip is rarely easy, as most workplaces in the UK frown on workers falling asleep on their desks. How different from the Far East, where in

Vietnam workers drape themselves over their scooters to sleep, or where in Tokyo and Hong Kong businessmen often sleep in public places.

The Japanese even have a polite term for it: inemuri – 'being present while asleep'. Dropping off to casual sleep has been recorded in Japan since the 10th century.

Some UK companies are sympathetic. One CEO of a major advertising company agrees that "a powernap mid-morning or mid-afternoon sets you up for the rest of the day. You are much more alert, and it also promotes creativity."

Cathedrals to mark moon landing anniversary

Space suits, meteorite fragments and a giant sculpture of the moon are to be displayed in one of the Church of England's ancient cathedrals as part of celebrations to mark the 50th anniversary of the Apollo 11 moon landing.

A lit art installation, Museum of the Moon, by artist Luke Jerram, with detailed NASA imagery of the moon's surface, will be suspended from the nave of Ely Cathedral for a science festival on space exploration, Artificial Intelligence and future technologies.

The festival at the cathedral will include science-themed worship as well as lectures from high-profile figures including the Astronomer Royal Lord Rees and lunar expert and broadcaster Dr Maggie Aderin-Pocock. There are also exhibits on

show loaned from the Science Museum and the Institute of Astronomy in Cambridge.

Ely Cathedral joins Lichfield Cathedral in mounting a spectacular display to mark the anniversary of the lunar landing, with Lichfield's nave floor due to be transformed into a huge visual reproduction of the Moon's surface.

The cathedrals are among 14 church projects receiving a total of £70,000 in grants from the Scientists in Congregations scheme to foster greater understanding about science and faith.

Scientists in Congregations is part of Equipping Christian Leadership in an Age of Science, a project run by the Universities of Durham and York in collaboration with the Church of England. The project is funded by Templeton World Charity Foundation.

Bishop and MP welcome marriage registration changes by Parliament

Recent changes made by Parliament to allow for mothers' names to be included on marriage certificates have been welcomed by the Bishop of St Albans together with Dame Caroline Spelman MP.

Royal Assent was recently received to the Civil Partnerships, Marriages and Deaths (Registration etc) Act following a Private Member's Bill.

Dr Alan Smith, together with Dame Caroline, who is the Second Church Estates Commissioner, said: "The passing
Continues bottom of next page.....

The Way I See It:

Why are we all so challenged?

Canon David Winter ponders the new buzz word.

I was listening to the 'Today' programme on the radio and decided on a sudden whim to turn it off the next time someone used the pseudo-adjective 'challenging'. Within five seconds my finger hit the off button and yet another interminable discussion was replaced by silence. In the last decade words like 'difficult', 'impossible', 'awkward' and even 'wrong' have been replaced by the all-purpose assertion of trust in human resources. We can rise to the challenge! To imply we can't would be an admission of failure.

So, the behaviour of a student of 15 who burns down the school bike sheds is described as 'challenging'. But what does that mean? Who is being challenged? The student's actions were stupid, selfish and wrong, but the subtle inference of

'challenging' is that others are in some way responsible.

Of course, being challenged is part of responsible living. If we care about people, we want to see them flourish, not end up lost souls. But the challenge is not one-sided.

In a different way this word is often on the lips of business leaders and executives faced with set-backs. Yes, the position is challenging, but we will try to rise to the challenge.

The truth, which we all know, is that sometimes things are difficult, even overwhelming. At that point, we need help, not desperate determination to win a 'challenge'. We certainly don't need to be made to feel guilty for other people's errors. The answer is not usually to arm ourselves for battle and 'face the challenge', but to know where to turn for help. Human or divine.

Continued from previous page.....

of this Bill into law is to be welcomed and marks a significant step forward. After years of tireless work by politicians, faith-leaders and campaigners, we have finally achieved tangible progress towards the equal treatment of both parents."

Prior to this Act, only fathers' names were formerly recorded when marriages were registered, a custom unchanged since 1837. Bishop Smith said: "This clear and historic injustice reflected the time when children and wives were considered property of men and it is high time for this to be corrected."

In praise of Leonardo da Vinci - 1451-1519

Leonardo da Vinci is arguably the most famous Christian artist of all time, and so as we reach the 500th anniversary of his death, Michael Burgess looks back on his achievements.

Back in the 1960s, C P Snow's lecture on the two cultures dominated the academic world: science and art faced each other in the arena of knowledge like two mighty opposites. But journey back to Italy in the 15th century and you find no such division. The two worlds of science and the humanities were interwoven, inspiring each other to create works of beauty and wonder, and witnessed by the brilliance and gifts of Leonardo da Vinci.

Here was an artist who painted The Last Supper and Mona Lisa. But also a scientist who in 7,000 pages of notebooks devised war engines, water mills, spinning machines, and even helicopters. He was the first to depict accurately the human embryo. Walter Isaacson in his biography wrote that da Vinci showed how 'the ability to make connections across disciplines ... is a key to innovation, imagination and genius.'

Leonardo came from an insignificant background: he was the illegitimate son of a lawyer and a peasant girl in Tuscany. His father paid for his

training, and so he entered the workshop of Verrocchio, excelling as both an artist and a fine mechanical scientist. Exploring the play of shadows and darkness, he created The Virgin of the Rocks; analyzing light, he created the chiaroscuro of the Mona Lisa; and penning a treatise on movement, he created the battle frenzy of Anghiari. Commissioned to cast a bronze horse as a monument to the Duke of Milan, he became so engrossed by investigating the muscles and tendons of horses and even by how to keep stables clean, that he forgot about the original work.

On his deathbed in the monastery of Amboise in May 1519, he said that he had two regrets: that he was never able to fly and that he never finished that horse. But what he did create endures 500 years later as a testimony to the way in which science and art can together create beauty, and beauty can lead us both to the beauty of the soul and the beauty of God.

The legacy of D'Oyley Carte

Tim Lenton looks back on how a well-loved opera company first began...

Richard D'Oyley Carte, the theatrical impresario, was born 175 years ago, on 3rd May 1844, in Soho. He built two theatres in London, managed some of the most important theatrical stars of the era, and founded a touring opera company.

He is, of course, most famous for bringing together dramatist W S Gilbert and composer Arthur Sullivan in 1875 to create a hugely popular series of comic operas suitable for family entertainment at a time when much comic opera tended to be bawdy.

They also celebrated Great Britain while at the same time wittily satirising the activities of politicians,

but also – frequently – eccentric clergymen.

Carte himself was the grandson of a clergyman. His mother, Eliza Jones, had eloped, much to her father's disapproval. The name D'Oyley, used as a Christian name, was a reminder of his grandmother's Norman ancestry. His father played the flute and worked for a musical instrument maker.

Although himself a musician, Carte's success came through setting up a talent agency. The hard-earned triumph of Gilbert and Sullivan eventually enabled him to build the Savoy Theatre in the Strand, London, and the luxury Savoy Hotel next door. He died in 1901 and is buried in Fairlight, East Sussex.

Changes in your living room

Do you have a matching three-piece suite? Oh dear! John Lewis is no longer even offering them ready made; customers must now specifically request them. Nowadays just two percent of searches on the John Lewis website are for three-piece suites, as we increasingly choose mismatched furniture for our living rooms.

And we are getting bolder over colour and texture: the current best-selling sofa colour is mustard yellow. As for decorative items, the sales of brass, copper, velvet and marble objects for your living room are up by a third.

As one home-buying director explains, "Nowadays we want statement sofas and accent chairs to express our personal styles."

Roger Bannister and the four-minute mile

65 years ago this month, an outstanding athlete broke the records book.

By Tim Lenton.

The first person to run a mile in under four minutes was Roger Bannister, who did it 65 years ago, on 6th May 1954, at the Iffley Road track in Oxford. His time was 3:59.4 – the announcement drowned out by wild applause from the crowd after announcer Norris McWhirter said the word “three”.

Bannister was born in 1929: his father was a Methodist and his mother a Unitarian Sunday school teacher.

His world record lasted for only a few weeks, but because he was the first to achieve what many had

thought impossible, he remains a household name. He himself always believed his successful 40-year career practising medicine – he was a neurologist – was a far greater achievement.

He was knighted in 1975 and was Master of Pembroke College, Oxford, from 1985 to 1993. After his marriage to Swedish artist Moyra Elver Jacobsson in 1955 he became friends with the Rector of All Souls', Langham Place, the Rev Dr John Stott. He was baptised at All Souls: his sponsors were his two friends who had helped him to the four-minute mile – Chris Chataway and Chris Brasher.

One of his four children is the Rev Charlotte Bannister-Parker, an associate priest in Oxford.

Also 65 years ago, on 29th May 1954, British athlete Diane Leather became the first woman to run a five minute mile. (Four minutes, 59.6 seconds in Birmingham.)

Keep going

“Sitting still kills.” This rather startling observation from a scientist at Queen’s University Belfast follows research which found that couch potato lifestyles could be causing up to 70,000 deaths in the UK each year.

More than 10 per cent of all deaths is due to sedentary living, which

raises the risk of heart disease, diabetes and cancer. But as one doctor says, more exercise “doesn’t have to mean major lifestyle changes - just build more activity into your everyday life. Stand on the bus, stand when you talk on the phone. Take regular short walks.”

26th May - Rogation Sunday (Sunday before Ascension)

Rogation means an asking of God - for blessing on the seed and land for the year ahead. It is appropriate in any emergency, war, plague, drought or foul weather.

The practice began with the Romans, who invoked the help of the gods Terminus and Ambarvalia. In those days a crowd moved in procession around the cornfields, singing and dancing, sacrificing animals, and driving away Winter with sticks. They wanted to rid the cornfields of evil.

About 465 the Western world was suffering from earthquake, storm and epidemic. So Mamertius, Bishop of Vienne, aware of the popular pagan custom, ordered that prayers should be said in the ruined or neglected fields on the days leading up to Ascension. With his decision, 'beating the bounds' became a Christian ceremonial.

Rogation-tide arrived in England early in the eighth century, and became a fixed and perennial asking for help of the Christian God. On Rogation-tide, a little party would set out to trace the boundaries of the parish. At the head marched the bishop or the priest, with a minor official bearing a Cross, and after them the people of

the parish, with schoolboys and their master trailing along. Most of them held slender wands of willow.

At certain points along the route - at well-known landmarks like a bridge or stile or ancient tree, the Cross halted, the party gathered about the priest, and a litany or rogation was said, imploring God to send seasonable wealth, keep the corn and roots and boughs in good health, and bring them to an ample harvest. At one point beer and cheese would be waiting.

In the days when maps were neither common nor accurate, there was much to be said for 'beating the bounds' - still very common as late as the reign of Queen Victoria. Certainly parish boundaries rarely came into dispute, for everyone knew them. (Do you know yours today?)



The procession had taken the scenic route

Worried about the mental health of someone you know?

²¹ Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²² A Canaanite woman from that vicinity came to him, crying out, 'Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly.'...

²⁵ The woman came and knelt before him. 'Lord, help me!' ... ²⁸ Then Jesus said to her, 'Woman, you have great faith! Your request is granted.' And her daughter was healed at that moment. (Matthew 15)

“Lord, help me” we often say, especially when we do not know what to do for the best. Suppose you are worried about a relative’s or a friend’s mental health. The person is not sleeping or eating and has broken off contact with friends. They have had problems with their mental health in the past and do not want to see a doctor again. What can you do?

The first thing is offer support by trying to understand the person’s concerns, and not jumping to conclusions. Then you could offer to go with them to medical appointments or try to get someone to speak to them on neutral ground.

Discuss their concerns and respect their privacy.

Anyone can contact local services such as Community Mental Health teams, social services or a GP to raise a concern about someone else. It helps to know which service the person has had contact with in the past. If they had a bad experience with a professional, you could offer to support them to ask to see someone else. You can give information to a doctor or a professional, but they will not discuss the patient’s case with you without the patient’s consent.

Some close relatives have legal powers to ask for the person to be assessed for admission. They are called ‘nearest relative’ and have rights under the Mental Health Act to be involved in care and aftercare on discharge.

As always this is a very brief introduction to a very complex area and always get professional legal advice.

The charity Rethink Mental Illness has some very good guides on their website at www.rethink.org .

Did you know that

125 years ago, on 21st May 1894, the Manchester Ship Canal was officially opened and that 90 years ago, on 4th May 1929, Audrey Hepburn, Belgian-born British actress, fashion icon and humanitarian, was born. Her film roles included Roman Holiday, Breakfast at Tiffany’s and My Fair Lady.

In praise of Work

Canon David Winter considers the psychological value of our jobs

'Edward Jones, 39, chemist, was convicted by Harrow magistrates of drink driving.' I learnt the formula early in my journalistic career.

Whatever else you observe, always be sure to report age and job.

Contestants on TV quiz programmes are always asked 'What do you do?'

They don't reply 'comb my hair on the left' or 'do the washing up' but with their occupation present or past.

Strangely enough, even the Bible does the same. In the second of the creation stories – Adam and Eve – we are told how the man was shaped from the dust of the earth. What a powerful image. Then straight away, he was given a job to do: he was to be the gardener of Eden. We don't know what he

looked like, or even at that point his name, but we do know his job!

In conversation at parties we are often asked 'What do you do?' My late wife loved that because she had been a nurse and people were so positive about it. Perhaps if she had been a traffic warden it would have been different. But for all of us our work, what we do, is a vital part of our lives. It certainly includes the job of home building and bringing up children. Work gives us worth, which is why being 'out of work' is for most people an unwanted and frustrating existence.

May 1st has become the International Day of Work. Most of us enjoy our work, even if it's only the company of colleagues. After all, if it weren't for work, what would 'leisure' mean?

Missed appointments with your GP

If you can't make an appointment, do you warn your surgery? Too many of us forget to do so: missed appointments with our GPs cost £216million a year – the equivalent of 2,325 full-time family doctors. No wonder that NHS England is urging people to cancel rather than simply not show up.

Sadly, more than 15million GP practice appointments – one in 20 – are wasted every year as patients failed to attend without cancelling. As one doctor points out: "It can be a frustrating waste of resources for GPs, and also for other patients who are struggling to secure an appointment for themselves. We would urge people to let us know if they can't attend as soon as possible, so that we can offer that time to someone else who really needs it."

What's in your name?

Nell Goddard, of the LICC (London Institute for Contemporary Christianity), considers names.

This Spring, millions of people will be curious to know what Meghan and Prince Harry name their first baby. Journalists will fill columns of newsprint, speculating on why they chose that name, how it will fit in with the rest of the royal names, and how 'fashionable' it may become.

But we all have a name. It's perhaps the only thing that we'll possess throughout our entire lives. It's often the first thing strangers ask about us, and although we have the power to change it, few of us do. There's often a story behind why we have that name, and many people have strong feelings – whether positive or negative – towards it.

Whether we like it or not, our names define us. Although this is certainly less the case now than it has been in the past, names tell us a lot about a person – from gender to race to socioeconomic background and more. Our name can even have the power to shape our self-esteem and influence how we're seen and treated by others.

Names are particularly significant in the Bible – bound up with identity, origin, birth circumstances, or even the 'divine purpose' of that person.

Right from the start of Genesis, we see the importance of names. The name 'Adam' provides a pun on the word for 'ground', from which he is formed. Abram, 'exalted father' becomes Abraham, 'father of many nations'. Samuel, the longed-for child of Hannah, means 'God hears'.

Our names form a part of our faith, too. In Isaiah 43:1, it is said that God has "summoned you by name"; a declaration that is reflected in the Anglican confirmation Service: 'God has called you by name and made you His own'.

In Ephesians 3 Paul begins his prayer for the Ephesians with these powerful words:
"For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name."

Whether we love, hate, or are completely ambivalent towards our given names, this verse reminds us that, ultimately, they pale in significance to our family name – that which is given to us when we become adopted heirs of God in Christ. Belonging, community, and family ultimately goes back to God himself, and are reflected most truly in relationship with Him.

The call to maturity

Christians should not stay the same – they need to grow. By Tony Horsfall.

To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory. He is the one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ. Colossians 1:27-28

Paul was very clear about the nature of his task. He wanted to see every new believer become mature in their faith. This is what he aimed for, and this was why he worked so hard.

It is often said that if you aim for nothing, you will hit it every time. It is easy in church life to be aimless, to forget what we are about. Here we have a reminder that in all we do our aim is to help those who believe to be fully formed as disciples of Christ. It is not enough that people attend church. We want to see them become strong in their faith as well and to be actively involved in serving God.

But what does it mean to become mature in faith? As human beings we

grow and develop, moving from being children to fully grown adults. There are many stages along the way, but we can all tell when a person is 'grown up'. They have left childish things behind and are able to behave in adult ways. Likewise, we are to move on from being babes in Christ to becoming spiritual adults – those whose faith is well grounded and who live out their faith in everyday life.

Another picture might be taken from the world of horticulture. Plants and trees mature over time. They not only grow bigger and stronger but begin to bear fruit. A mature garden is filled with such well-established plants. As Christians we become mature as our lives reflect in increasing measure the likeness of Christ in our speech, behaviour and values.

It is helpful to stop and ask ourselves if we are growing in our faith, both in our understanding and our daily application of what we believe.

Smile....

New mother: What is the most difficult thing I'll need to learn?

Nurse: That other women have perfect children too.

The Rev Dr Jo White continues her series on 'Why do they do that?'. It will look at things that happen in churches which don't need to remain mysterious...

Signs & Symbols:

Kneeling with body, mind and soul

Some of us prefer to kneel for just about everything in church. People around us might sit - but we are kneelers!

Time may have taken its toll though, and sadly the knees may not be what they were. But if you visit different churches, you will find that not all of them have furniture designed to help you kneel.

Some have the wooden support so close to the pew back that you are

'forced' to perch your rear on the seat in order to physically fit. Others have the gap so wide you cannot reach the seat, so you have to kneel with a straight back. Some don't have anything to kneel on at all.

But why do we kneel in church? In church we're continuing the actions of those in the Bible - both at worship and when addressing Jesus. Just think of all those who knelt before Him to ask forgiveness or healing, or, like the single leper, to give thanksgiving.

In the conscious presence of Almighty God, as we come before Him in worship and supplication, what can we do but we kneel with our body, mind and soul?

Showing off our magnificent homes - on Instagram

One in six of us has posted photos of a stunning house which we claim to be ours (but which isn't) in order to impress others on Instagram.

One in four of us have been so envious of what we (think we) see of other people's houses on social media, that we have been made miserable.

Now nearly half of all 25 to 35-year-olds admit that they have bought an

item just in order to photograph it in their home for social media. Nearly half of these shoppers then returned the item to the shop for a refund.

The study done was for the Ideal Home Show, and concludes there is "an obsession with social media causing Brits to lie about what their properties really look like on line, in an effort to keep up with the Jones."

**Baslow Health Centre –
Church Lane, Baslow**

www.baslowhealthcentre.co.uk

Appointment Times: Clinicians will endeavour to keep to time; however, they also need to afford the patient the appropriate consultation time, which may lead to them overrunning. Therefore, it is imperative that patients arrive on time for their appointments as it will have a rolling knock on effect if you are late.

Patient Online: Have you registered to use the online service, allowing you to book and cancel appointments on line and order your repeat medications? You can also request access to your Summary Care Record, and Detailed Coded Data contained within your medical records. You can also look at your test results.

Telephone Numbers:

Reception: 01246 582216

Surgery Fax: 01246 583867

Dispensary: 01246 582366

District Nursing Team: 01629 593050

Health Visitor: 01629 816633

(The Dispensary line is open 12noon – 1.00pm and 2.00pm – 3.00pm)

Normal Surgery Opening Times

Mon, Tues, Thurs & Fri 8am - 6.30pm; **Wednesdays** 7.30am - 6.30pm

(closed Bank Holidays)

(Phones 8am – 6.30pm Mon - Fri).

Surgery Closure for training -
Wednesday afternoons of
Wednesday **15th May from**
1.00pm

Patient Participation Group -
(PPG) – If you want to be kept up to date and have the opportunity to express your views please consider joining Baslow's PPG. Contact Keith Maslen on kmaslen@aol.com T. 01246 582274 Virtual members welcome.

Ordering Repeat Medication

All requests for repeat prescriptions must be:-

- In writing or with our on-line access
- Return form to surgery by Post/Fax/Box on Dispensary Reception
- **Allow two working days before collection**
! To ease the parking congestion, please collect your prescription between 12noon – 4pm

Samples – if you need to leave a sample with us please ensure it is labelled with your name and date of birth and returned in a bag if provided.

Test Results – As we do not receive test results from hospital until lunchtime, please ring for these after 2pm.

For Urgent Calls when we are closed

call 111

8	9	1	4	6	3	7	5	2
7	5	4	9	2	8	6	3	1
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6	7	5	1	3	9	2	4	8
3	4	9	6	8	2	1	7	5
9	1	7	2	5	4	8	6	3
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April
solution
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May
Sudoku ☞

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Home Help Service in Beeley

Sue Buckley is about to move to Beeley and provides a home help service. She can help with washing, ironing, shopping, cleaning, etc. If you would like to contact her to discuss her service her email address is suebuckley1967@gmail.com or mobile is 07967933724.

A mother's poem

"Cleanin' and dustin' can wait for tomorrow.

Babies grow up, I've learned to my sorrow.

So quiet down cobwebs; dust go to sleep

I'm rockin' my baby, cause babies don't keep!"

Pilsley C of E Primary School

3 - 11 years

Our new and exciting Foundation Stage unit is now running all day Tuesday, Wednesday and Thursday plus two afternoons (Monday and Friday).

The unit is led by a fully qualified Early Years teacher with two highly experienced teaching assistants.

Visits to our lovely school are warmly welcomed.

Please contact Emma Bond, Headteacher on 01246 583203.

Pilsley C of E Primary School Toddler Group

Every Friday morning (term time) from 9am - 10.30am

Everyone Welcome

£2 for a parent and 1 child - 50p each for additional children

SERVICES & ROTAS FOR MAY 2019

<u>ST. ANNE'S, BEELEY</u>		<u>FLOWERS & BRASSES*</u>	<u>CLEANING</u>
5	9.30am Holy Communion	Fiona Swain	2 nd - 5 th Sarah
12	9.30am Holy Communion	Barbara Hawksworth	
19	9.30am Holy Communion	“ “	16 th - 19 th Claire
26	9.30am Holy Communion	Sarah Porter	30 th - 2 nd Fiona S
<u>ST. PETER'S, EDENSOR</u>		<u>SIDESMEN</u>	
5	10.45am Holy Communion	John Bowns & Mike Pindar	
12	10.45am Holy Communion	Mr & Mrs Gordon	
19	10.45am Sheep Service	Mrs Jackson/Liz Bradshaw	
26	10.45am Holy Communion	Mr & Mrs Wardle	
30	9.30am Holy Communion for Ascension Day		
<u>COFFEE</u>		<u>CLEANING</u>	<u>FLOWERS</u>
5	Mr & Mrs Hubbuck	M Pindar/Jennie Ball	<i>to be arranged</i>
12	Mr & Mrs Carter	Mr & Mrs Nelson	“ “
19	Clive & Joy Thrower	Mrs Day/Mrs Walters	“ “
26	John & Jill Caws	Mr & Mrs Jackson	<i>Wedding flowers</i>
<u>READINGS</u>		<u>ST. PETER'S</u>	<u>ST. ANNE'S & SUNDAY SCHOOL</u>
5	Acts 9: 1-6 John 21: 1-19	Diana Walters <i>Easter Three</i>	School - Class 2 <i>Children in service</i>
12	Acts 9: 36-43 John 10: 22-30	John Bowns <i>Easter Four</i>	Fiona Lichfield <i>SS Claire Cadogan</i>
19	John 10: 1-15	The Head Shepherd <i>Sheep Service</i>	Claire Cadogan <i>No Sunday School</i>
26	Acts 16: 9-15 John 5: 1-9	Mike Woodcock <i>Easter Six</i>	Fiona Swain <i>No Sunday School</i>

Items for the **JUNE magazine** should reach me **NO LATER THAN MONDAY 13th MAY 2019**; email to: liz.bradshaw@w3z.co.uk 'The Bridge' Parish Magazine 60p per copy (£7.20 per year).